

To be completed by any admitted student who was enrolled, but has been continuously absent, for two or more semesters but not more than two years.

**READMISSION TO:** (Check one)

- Seaver College – Malibu, CA 90263
- The Graziadio School of Business and Management – 6100 Center Dr., Los Angeles, CA 90045-1590
- Graduate School of Education and Psychology – 6100 Center Dr., Los Angeles, CA 90045-1590
- School of Public Policy – Malibu, CA 90263

SOCIAL SECURITY NO.
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**PLEASE PRINT OR TYPE**

LAST NAME		FIRST NAME		M.I.	PHONE NO. (       )		
ADDRESS (Number and Street)					APT. NO. OR C/O		
CITY		STATE	ZIP CODE		COUNTRY (If other than U.S.A.)		
BUSINESS PHONE NO. (       )		EXTENSION		PREVIOUS / MAIDEN NAME (If applicable)			
DATE OF BIRTH	MARITAL STATUS <input type="checkbox"/> Married <input type="checkbox"/> Not married		TITLE <input type="checkbox"/> Mr. <input type="checkbox"/> Ms.	SEX <input type="checkbox"/> M <input type="checkbox"/> F	U.S. CITIZEN? <input type="checkbox"/> Yes <input type="checkbox"/> No	CALIF. RESIDENT? <input type="checkbox"/> Yes <input type="checkbox"/> No	APPLYING FOR FINANCIAL AID AT PEPPERDINE? <input type="checkbox"/> Yes <input type="checkbox"/> No
MAJOR / PROGRAM RE-APPLYING FOR				SEEKING A TEACHING CREDENTIAL? <input type="checkbox"/> Yes <input type="checkbox"/> No		LEVEL <input type="checkbox"/> Undergraduate <input type="checkbox"/> Graduate	
EXPECTED GRADUATION DATE 20____ <input type="checkbox"/> Fall (Aug/Sept) <input type="checkbox"/> Summer (May) <input type="checkbox"/> Spring (Jan)		DATE LAST ATTENDED 20____ <input type="checkbox"/> Fall (Aug/Sept) <input type="checkbox"/> Summer (May) <input type="checkbox"/> Spring (Jan)		DATE TO RE-ENROLL 20____ <input type="checkbox"/> Fall (Aug/Sept) <input type="checkbox"/> Summer (May) <input type="checkbox"/> Spring (Jan)			

If you answer "Yes" to any of the following questions, please attach an explanation.

- Has any college dismissed you or asked you to withdraw? .....  Yes    No
- Have you been judged guilty of criminal or civil offenses other than minor traffic violations? .....  Yes    No

<b>NON-U.S. CITIZENS PLEASE COMPLETE</b> ▶	TYPE OF VISA <input type="checkbox"/> F-1 <input type="checkbox"/> B-2 <input type="checkbox"/> J-1 <input type="checkbox"/> PRV (Green card) <input type="checkbox"/> Other: _____	COUNTRY OF CITIZENSHIP

<b>PREFERRED CLASS LOCATION (for GSBM or GSEP only)</b> ▶	
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Please list all colleges attended since leaving Pepperdine University. Official transcripts must be sent directly from all institutions listed to the Office of the University Registrar at Pepperdine University. Please indicate number of units currently in progress.

COLLEGE(s) ATTENDED <i>(Use additional sheet if necessary)</i>	LOCATION City / State	DATES (Mo/Yr)		MAJOR	DEGREE		NO. OF UNITS
		From	To		Received	Mo / Yr	

I certify, that to the best of my knowledge, the information furnished in this application is true and complete. I agree that, if admitted, I will abide by the rules and regulations of Pepperdine University as contained in the current University catalog. All official transcripts which I forward to the University become the property of the University and will not be forwarded to another institution nor returned to me. If there is a policy dispute between me and the University, the appropriate catalog will be used as the arbitrating medium.

**Signature of Applicant:** X \_\_\_\_\_ **Date:** \_\_\_\_\_

Pepperdine University is pleased to consider all applicants without regard to race, color, sex, religious affiliation, national origin, or non-disqualifying handicap.

FOR OFFICE USE ONLY			
CLASS RANK	EARNED HOURS	CUM GPA	PU GPA
ADMISSIONS APPROVAL	DATE	CAMPUS LIFE / SCHOOL APPROVED	DATE
FINANCE APPROVAL	DATE	CREDITS COMMITTEE APPROVAL	DATE